



STEVEN M. FULOP
MAYOR OF JERSEY CITY

**CITY OF JERSEY CITY
OFFICE OF THE MAYOR**

CITY HALL | 280 GROVE STREET | JERSEY CITY, NJ 07302
P: 201 547 5500 | F: 201 547 5442



STEVEN M. FULOP
MAYOR OF JERSEY CITY

E.O. 2023-004

August 08, 2023

**EXECUTIVE ORDER OF THE MAYOR
OF THE
CITY OF JERSEY CITY**

**AMENDING EXECUTIVE ORDER 2014-003 APPOINTED MEMBERS TO SERVE ON
THE
AFFORDABLE HOUSING TRUST FUND
APPLICATION REVIEW COMMITTEE**

Executive Order 2014-002 established the Affordable Housing Trust Fund Application Review Committee. Pursuant to E.O. 2014-002 and Section 304-32 of the Jersey City Code, members are appointed by the Mayor and shall serve a one-year term. The composition of the committee shall consist of the Director of Community Development, who shall be the chairperson; three members of the Municipal Council; a member of the public having demonstrated experience and knowledge in low- and moderate-income housing issues; the Executive Director of the Jersey City Housing Authority; and two representatives from the Mayor's Office selected by the Mayor.

Therefore, pursuant to the powers vested in the Mayor of Jersey City by law, I issue the following Executive Order appointing the following members to serve a one-year term on the Affordable Housing Trust Fund Application Review Committee (AHTF Application Review Committee).

Director of Community Development:

Members of the Municipal Council:

Joyce Watterman

Amy DeGise

Mira Prinz-Arey

Member of the Public:

Abid Islam

Executive Director of the Jersey City Housing Authority:
Stephen Cea

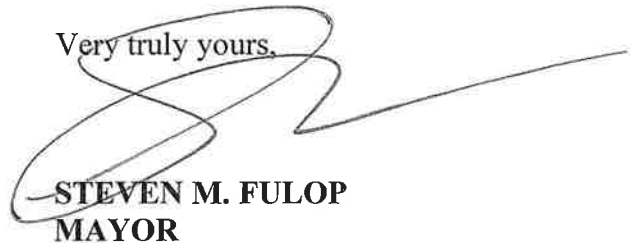
Representatives of the Office of the Mayor:
Jonathan Gomez-Noriega
John Minella

Any other Executive Orders inconsistent with the provisions of this Order are hereby rescinded.

This Order shall take effect immediately.

The City Clerk, the Business Administrator and each Department Director shall post a copy of this Executive Order in a conspicuous place, provide a copy to any employee upon request and maintain a copy in their files. It will also be made available to the public upon request.

Very truly yours,

A handwritten signature in black ink, appearing to read 'Steven M. Fulop', is written over the phrase 'Very truly yours,'. The signature is fluid and cursive, with a long horizontal stroke extending to the right.

STEVEN M. FULOP
MAYOR

cc: John Metro, Business Administrator
Sean Gallagher, City Clerk
Peter Baker, Corporation Counsel
All Department Directors